

HOUSE BILL 324

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2003 Regular Session  
(3r1212)

**ENROLLED BILL**

-- Health and Government Operations/Education, Health, and Environmental Affairs --

Introduced by **Garrett County Delegation**

Read and Examined by Proofreaders:

\_\_\_\_\_  
Proofreader.

\_\_\_\_\_  
Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this  
\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_ M.

\_\_\_\_\_  
Speaker.

CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Garrett County - Procurement - Contracts**

3 FOR the purpose of authorizing the ~~Garrett~~ County Commissioners of Garrett County  
4 to ~~enter into~~ purchase goods and services through certain contracts ~~with~~  
5 between vendors and certain government entities to purchase certain goods and  
6 ~~services through the Purchasing Bureau of the Department of General Services~~  
7 organizations; and generally relating to Garrett County procurement contracts.

8 BY adding to  
9 Article 25 - County Commissioners  
10 Section 3(rr)  
11 Annotated Code of Maryland  
12 (2001 Replacement Volume and 2002 Supplement)

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
14 MARYLAND, That the Laws of Maryland read as follows:

1

Article 25 - County Commissioners

2 3.

3 (RR) (1) IN THIS SUBSECTION, "GOVERNMENT ORGANIZATION" INCLUDES:

4 (I) A COUNTY;

5 (II) A BOARD OF EDUCATION;

6 (III) A MUNICIPAL CORPORATION; OR

7 (IV) A GOVERNMENT COOPERATIVE PURCHASING ORGANIZATION.

8 (2) ~~THE COUNTY COMMISSIONERS OF GARRETT COUNTY MAY ENTER~~  
9 ~~INTO A CONTRACT WITH A COUNTY, BOARD OF EDUCATION, OR MUNICIPAL~~  
10 ~~CORPORATION THAT DOES NOT PARTICIPATE IN A COOPERATIVE PURCHASING~~  
11 ~~AGREEMENT IN WHICH GARRETT COUNTY IS A MEMBER, FOR THE PURCHASE OF~~  
12 ~~MATERIALS, SUPPLIES, AND EQUIPMENT THROUGH THE PURCHASING BUREAU OF~~  
13 ~~THE DEPARTMENT OF GENERAL SERVICES, AS PROVIDED IN TITLE 4, SUBTITLE 3 OF~~  
14 ~~THE STATE FINANCE AND PROCUREMENT ARTICLE PURCHASE GOODS AND SERVICES~~  
15 ~~THROUGH A CONTRACT THAT HAS BEEN ENTERED INTO BY A VENDOR AND A~~  
16 ~~GOVERNMENT ORGANIZATION THAT DOES NOT PARTICIPATE IN A COOPERATIVE~~  
17 ~~PURCHASING AGREEMENT IN WHICH GARRETT COUNTY IS A MEMBER.~~

18 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take  
19 effect October 1, 2003.